



August 14, 2019

**DIVISION MEMORANDUM**

No. 231 s. 2019

**BENGUET PARTICIPANTS TO THE INDIGENOUS KNOWLEDGE  
LEARNING FESTIVAL**

TO: Chief, CID  
Education Program Supervisors  
Public Schools District Supervisors  
Coordinating Principals  
Public Elementary and Secondary School Heads of Itogon I & 2

AUG 14 2019

1. Corollary to the urgent need to keep alive the Cordillera Indigenous Knowledge, the Philippine Task Force for Indigenous Knowledge Rights (TFIP), Partners for Indigenous Knowledge Philippines (PIKP) and the Cordillera Studies Center of the University of the Philippines will hold the Indigenous Knowledge Learning Festival at the University of the Philippines, Baguio City, 8:00 AM- 5:00 PM on August 28-31, 2019.
2. In response to the invitation, this division fields the following participants to the conference, to wit;

<b>PARTICIPANT</b>	<b>SCHOOL</b>
1. Luis Igualdo	Alejo Pacalso MNHS
2. Isabel Aquino	Ampucao NHS
3. Juliana Ingtitan	Binga NHS
4. Cristina Ayangdan	Laurencio Fianza NHS
5. Mack Dalay-on	Bantic NHS
6. Miguel Totanes	Loacan NHS
7. Jose Gaerlan	Ucab ES
8. Benjamin Fianza, Jr.	Pacalso ES
9. Winnie Freda Domerez	Loacan NHS
10. Muller Bato	TSHI-Extension
11. Gertrudes Cunanan	Fianza NHS
12. Leo Golingab	Simpa ES
13. Corazon Villena	Alejo Pacalso MNHS
14. Edgar Tomino	Alejo Pacalso MNHS
15. Christine Cartoneros	Alejo Pacalso MNHS
16. Rainna Balacdao	Ucab ES
17. Benilda Mendoza	Pacalso ES
18. Sasha Joseph L. Daganos	SDO-Benguet



The round metal gong of the Cordillera known locally as "gangsa" is a symbol of the upland people's culture that has been passed on from generation to another.  
The profile of a person blowing a "tangguyob" represents a community being called for an important matter or action.  
The lines that shape the mountains, the rice terraces, clouds and rivers symbolize the connectivity and flow of human interaction in a geographic area such as the Cordillera.  
All the symbols combined represent unity and harmony of its people with culture and environment in beating the gong for self-determination.



3. Participants are requested to consider the required travel time to reach the venue to ensure that they arrive on time for the start of the activity and leave the venue on the stipulated time of adjournment. It has been observed in past trainings that some participants either arrive late and/or leave earlier than what is prescribed in the memorandum.
4. Travel and other incidental expenses of participants shall be charged against local funds while meals and snacks shall be borne by the Philippine Task Force for Indigenous Knowledge Rights (TFIP) and Partners for Indigenous Knowledge Philippines (PIKP), subject to the usual accounting and auditing rules and regulations.
5. Wide and immediate dissemination of this memorandum to all concerned is desired.

**MARIE CAROLYN B. VERANO, CESO VI**  
Schools Division Superintendent



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